## Council for Technical Education and Vocational Training **School of Health Science**

Bharatpur-10, Chitwan, Nepal

## HUMAN RESOURCE DEVELOPMENT UNIT PROFESSIONAL GROWTH PLAN

The aim of this PROFESSIONAL GROWTH PLAN is to define areas of concern in your work performance and allow you the opportunity to demonstrate improvement and also commitment.

| Staff member's name: Position held:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Department: Supervisor's name:   |  |  |  |  |  |
| Areas of concern in your work performance                                    |  |  |  |  |  |
| Mention your limitations:  |  |  |  |  |  |
| 1  |  |  |  |  |  |
| 2  |  |  |  |  |  |
| 3  |  |  |  |  |  |
| 4  |  |  |  |  |  |
|  |  |  |  |  |  |
| Improvement goals (related to areas of concern to be improved and addressed) |  |  |  |  |  |
| 1.   |  |  |  |  |  |
| 2.   |  |  |  |  |  |
| 3.   |  |  |  |  |  |
| 4.   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1of 2   P a g e  |  |  |  |  |  |

## Activities that will help you reach each goal

| Goal # | Plan/ Strategies | Timeline | Indicators or measures of | Comments |
|--------|------------------|----------|---------------------------|----------|
|        |                  |          | success                   |          |
| 1.     |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
| 2.     |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
| 3.     |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
| 4.     |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |
|        |                  |          |                           |          |

| INITIAL REVIEW (August/Sept.) | FINAL EVALUATION (June/July) |
|-------------------------------|------------------------------|
| STAFF MEMBER'S SIGNATURE:     | STAFF MEMBER'S SIGNATURE:    |
|                               |                              |
| SUPERVISOR'S SIGNATURE:       | SUPERVISOR'S SIGNATURE:      |
|                               |                              |
| DATE:                         | DATE:                        |